

**Town of Dickinson**  
**Town Board Meeting Agenda**  
**Combined Work Session/Regular Meeting**  
**Monday, July 14, 2025**  
**5:30 PM**  
Location: Town Hall  
(Agenda subject to change prior to the meeting)

- 1) **CALL TO ORDER/WELCOME – Work Session/Regular Meeting**
- 2) **SUPERVISOR’S MONTHLY REPORT/July**
- 3) **PUBLIC COMMENT PERIOD**
- 4) **COMMITTEE REPORTS**
  - **Highway**
  - **Water/Sewer**
  - **Finance**
    - ABSTRACT - Summary of Audited Voucher #7, July 14, 2025**
  - **Personnel**
  - **Planning/Zoning**
- 5) **APPROVAL OF MINUTES –**
  - June 2, 2025 Work Session and June 9, 2025 Regular Meeting Minutes.**
- 6) **ATTORNEY**
  - **RESOLUTION - Reappointing Jack Cahill - Assessor**
- 7) **DEPARTMENT REPORTS**
  - Public Works, Water and Sewer**
  - a) **Highway Department Administrative**
  - b) **Planning/Zoning**
  - c) **Code Enforcement**
- 8) **ADJOURNMENT:**
  - a) **Motion to adjourn the meeting: \_\_\_\_\_ & \_\_\_\_\_**
  - b) **Meeting adjourned at \_\_\_\_\_p.m.**